

India’s global reset: Rebuilding ties with Canada, US and the West

INDIA and Canada have agreed on an “ambitious roadmap” to restore and rebuild bilateral relations, which sharply deteriorated following the killing of a Khalistani Sikh extremist in the North American country in 2023. This is a pleasant surprise, as the then prime minister, Justin Trudeau’s party, the Liberal Party, returned to power this year. It may be recalled that Trudeau played a pivotal role in souring Indo-Canadian relations. The objective of the new roadmap is to advance “cooperation in various domains, including trade, investment, agriculture, science and technology, civil nuclear collaboration, artificial intelligence, critical minerals, and energy,” said External Affairs Minister S. Jaishankar after meeting his Canadian counterpart Anita

Anand in New Delhi. This should be seen as part of a major reset in India’s engagement with the world: there is new urgency in boosting relations with other countries, especially the West. After months of bitterness over US President Donald Trump’s peevish remarks about India, the two countries have also decided to hold trade negotiations this week. India has reportedly promised to import US energy and gas as it aims to placate Washington’s concerns over the issue of Russian oil purchases.

Trump’s conciliatory tone in his statements has played a part in ensuring this. British Prime Minister Keir Starmer’s recent visit should also be viewed in the same light. It has helped widen engagements between the two nations in critical areas such as trade, technology,

defence, and security. His trip was preceded by Prime Minister Narendra Modi’s visit to London in July, when the two countries signed a crucial comprehensive economic & trade agreement (CETA) that is currently awaiting ratification. Around the same time, the Trade and Economic Partnership Agreement (TEPA), which India signed with the European Free Trade Association (EFTA) in March 2024, came into effect. The EFTA, comprising Switzerland, Norway, Iceland, and Liechtenstein, is a vital bloc for India’s export diversification strategy. EFTA nations have pledged substantial long-term investments in India’s manufacturing and services sectors in return for tariff concessions, establishing a new model for future trade negotiations. India is also actively

negotiating a broader free trade agreement (FTA) with the European Union, its largest trading partner in goods. The growing economic interdependence, catalysed by Trump’s aggressive tariffs, has created strong momentum for an ambitious FTA that could remove regulatory barriers, liberalise services, and enhance investment protections.

With more than 6,000 EU companies already operating in India, both sides see immense potential in expanding cooperation in sectors such as digital technologies, renewable energy, pharmaceuticals, and green mobility. These developments have also effected a shift in India’s external engagement—from reactive diplomacy to a proactive and strategic recalibration of partnerships. The empha-

sis is on diversification, resilience, and technological collaboration. Whether it is through rebuilding trust with Canada, reviving trade talks with the US, strengthening strategic ties with the UK, or pursuing ambitious economic integration with Europe, India’s foreign policy today reflects a confident, globally oriented vision. This transformation is being driven by both geopolitical and economic imperatives. In an era of fragmented global supply chains, energy insecurity, and technological competition, India’s ability to maintain balanced relations with major powers while pursuing its developmental priorities is becoming its most valuable diplomatic asset. The new roadmap with Canada, therefore, is not an isolated event but part of a larger narrative.

Our future is in our own hands and right here



RAVULAPATI SEETARAMARAO

THE idea that “a job is a man’s defining characteristic” belongs to an older era. In today’s modern age there’s no need to give that saying any weight. What matters now is whether jobs are available to everyone — are people with education actually getting work?

That is the question we need to ask. Are jobs meant only for the educated lot? No. Eligibility should be judged only by job-related requirements — physical fitness, education and skills, among others, must be taken into account. This piece is not meant to analyse job availability across the whole world. It is limited to understanding what the employment situation is like in India.

Health and education are inseparable. You can learn only if you are healthy. In the past, rural areas had more people in good health. Today, there is not much difference between villages and towns when it comes to protecting people’s health.

Previously there was less need for people in villages to search for jobs. Formal schooling was not a requirement for most village work. Agricultural labour, farm tasks and various trades were plentiful; people earned their livelihoods and did not struggle to put food on the table on an everyday basis. Simply put, illiteracy did not prevent people in villages from getting work and the migration to towns was much lower.

In the past, resources for education in villages were extremely limited. Village life revolved around temple scholars teaching basic lessons; there were only a few schools and no higher education institutions. Most village students studied only up to about the fifth grade. To study beyond that, they had to go to nearby towns or cities. Those engaged in farming and trade had only minimal financial resources, so higher education was virtually inaccessible to them.

Times have changed! The value of education is finally understood! The determination to study no matter what—regardless of being poor or rich—has become widespread. That is why village elders now routinely work hard to send their children to towns for higher education. The belief that “higher education means studying in America” has taken hold.

In the 1980s and ’90s, go-



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ing abroad became easier for students who had reached a certain level in life. Education loans were readily available in banks and villagers mortgaged their fields and property and sent their children overseas for further studies. While studying and working there, many sent their earnings back to their parents, which improved the financial standing of their respective families. When villagers became better off, they migrated to towns seeking a more comfortable life. Their children, who would visit occasionally, also preferred town life.

With the Mahatma Gandhi National Rural Employment Guarantee Act assuring at least 100 days of work (some kind of employment

for every adult in each village, a regular cash flow began to reach people alongside their livelihood. As a result, traditional manual and agricultural labour that young people used to do in the villages appeared burdensome.

The quest for urban life and luxury and people heading to the city, rang in drastic changes in village life. Agricultural work and field-level labour declined, as a result of which the rural agricultural system began to suffer. Unemployment figures began to increase in villages, while government schemes and welfare programs remained only on paper.

In fact, the culture of doing hard work for a livelihood disappeared from the

rural fabric. In this situation, ordinary B.A. and M.A. graduates and young people were subject to unemployment woes even in towns. Jobs matching their education were hard to find, and hiring of such people for low-level work steadily declined.

Every incumbent government promises job calendars before elections, but those promises are just for namesake — there’s no evidence of actual follow up. Outsourcing practices that treat workers like expendable pieces have created an unstable, uncertain life for youth. Under the guise of welfare schemes, governments are trying to buy votes in villages and towns — especially by pacifying young people — but it’s unfortunate that they haven’t been able to create government jobs and meaningfully address the unemployment issue. It’s true that the recent policies announced by US President Donald Trump are hitting India hard. For new applicants (skilled non immigrants) the H 1B visa fee has surged to nearly six times the current fee — making it much harder for those hoping to go to the US for work.

Moreover, this approach will severely affect many long standing software companies in the United States in the coming years. Bringing in new workers under this visa has become risky. Un-

der the lottery system, until now roughly 85,000 people went each year; that number has reportedly plunged dramatically recently. There could be many difficulties ahead in hiring specialised workers.

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In fact, we must not forget that for many years India’s youth-driven economic growth was largely due to progressive policies followed in the US. That said, given the current situation, Trump and others are firmly convinced that America’s economic rebound is the result of its lighter, more permissive policies. Other countries don’t have the right to dismiss that belief.

If we can develop our own products, jobs and skills without being intimidated by tariffs, even if the benefits don’t come today, we can achieve the results we hope for tomorrow.

(The writer is a retired IPS officer, who has served as an Additional DGP of Andhra Pradesh)

LETTERS

Remembering Dr Kalam, the ‘people’s president’

THE ‘World Students Day’, instituted by the UN, is celebrated annually on October 15 to commemorate the birth anniversary of out former president Dr Avul Pakir Jainulabdeen Abdul Kalam. The day celebrates his extraordinary efforts in science, education and the military. Hailed as the “Missile Man of India” for his outstanding achievements in developing ballistic missiles and launch vehicle technology, and his commitment to education and his rapport with students led to the inception of this day. The ‘World Students Day’ focuses on encouraging students to become leaders and innovators and about how education can transform the mindset of individuals and help them shape a better future for all. India’s 11th president had embarked on his avowed mission to transform India into a fully developed country by 2020, through the ‘Lead India’ campaign. Dr Kalam always spoke of a good society that can be built when students have knowledge and are proficient in their subjects, thanks to the pioneering role of teachers. The life of Bharat Ratna, popularly hailed as the ‘people’s president’, stands as an inspiration to students and the global youth.

Dr Burra Madhusudhan Reddy, Karimnagar

Kalam’s life an inspiration to Gen Z

MANY great Indian personalities have been born in October, including Mahatma Gandhi, Lal Bahadur Shastri and Dr Homi Bhabha. We remember with reverence Dr APJ Abdul Kalam-scientist, ‘Missile Man’, Bharat Ratna and ‘people’s president’-every October 15, marking his birth anniversary. I recently reread Wings of Fire (Expanded Edition), which has sold over two million copies since its publication in 1999. The edition features a moving foreword by his private secretary, Harry Sheridan, and around 50 new photographs that bring alive his inspiring journey. In 2002, when persuaded to contest the presidential election, BJP’s Pramod Mahajan asked him for an auspicious time to file his nomination. Kalam replied, “Any time is auspicious for me,” explaining that for as long as the Earth rotates and orbits the Sun, every moment is blessed by science, not astrology. Whether politicians have honed scientific thinking or not, his words remain a timeless lesson in scientific thinking for Gen Z and generations beyond.

N Nagarajan, Hyderabad

Educate girls for their safety

THIS has reference to the article ‘Didi shocks the nation’. Everyone knows the ground realities. As per the 2022 NCRB report, approximately 31,516 rape cases reported across the country. On an average 86 such cases are reported each day. Many girls stay in hostels to be safe when away from their family. Hostels and colleges are like home away from home. It is the responsibility of the principals to create rules that no inmate leaves the campus late evenings without permission. They must mention the reason for going out, the location and when they are likely to return. The security staff must call the girl’s parents and inform them that their daughter is going out late evenings. Every girl must be educated about aspects needed to ensure their safety. Meanwhile, police and legal authorities need to punish culprits responsible for heinous crimes almost immediately. That is the only solution to deter the culprits from indulging in macabre crimes.

G Murali Mohana Rao, Secunderabad-11

Mamata must prioritise safety of girls

The recent incident of gang-rape of a medical student in Durgapur has sparked nationwide outrage. This reflects the deteriorating law and order situation in West Bengal. It is shocking that Chief Minister Mamata Banerjee has shifted the blame on the college authorities wondering how the girl had come out of the campus at midnight. Despite systematic sexual exploitation and reign of terror by the ruling party hooligans, the silence on the part of the government and police inaction against the perpetrators are a clear pointer that saving the goons was more important than rendering justice to victims. Even as the incident highlights the vulnerability and safety of women due to state’s negligence, it is time the court intervenes and ensures the harshest retribution to the perpetrators.

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BENGALURU ONLINE

TN man ‘sends hoax bomb threat’ to residences of CM, Dy CM

BENGALURU: A probe has been launched to trace a man from Tamil Nadu who allegedly sent a hoax email recently threatening to blow up the residences of Karnataka Chief Minister Siddaramaiah and Deputy Chief Minister D K Shivakumar, police said on Tuesday.

The emails were sent from a particular ID to the Tamil Nadu DGP on October 11, following which officials of the Karnataka police were immediately alerted and necessary precautionary measures were taken, they said.

The purported email from aarna.ashwineshkh@outlook.com claimed that “four RDX devices and several IEDs” had been planted at the residences of both the Chief Minister and the Deputy Chief Minister and would be “detonated remotely.”

As per protocol, precautionary measures were initiated, and the Bengaluru police carried out combing operations at both residences with the bomb detection and disposal squad. However, after thorough checks, the emails were declared a hoax, a senior police officer said. A case was registered by the police on their own against the sender of the purported email at Halasuru Gate police station under sections 351(4) (criminal intimidation) and 353(1)(b) (statements conducing to public mischief) of the Bharatiya Nyaya Sanhita (BNS), the officer said. “The particular email ID has been tracked to a man from Tamil Nadu and efforts are on to nab the culprit.

Read more at <https://epaper.thehansindia.com>

The voice within and the need for poetry

Every individual needs poetry in life- not just as written verses, but as the inner rhythm of thought



DR MYLAVARAM CHANDRA SHEKAR

A human being speaks — but not always from the heart. In today’s ultra-connected world, dominated by artificial intelligence (AI) and instant messaging, our communications are often filtered through screens, algorithms, and trending narratives.

When the heart wants to speak in its own rhythm, it takes the form of poetry.

A poem is born out of the urge to express what we truly feel. When we fail to convey our emotions directly — whether silenced by power imbalances in geopolitics or the high-pressure environments of business boardrooms — those emotions find their way through words.

Gentle, honest and rhythmic, poetry becomes not an ornament of language, but the purest reflection of the human mind, able to cut through the noise of propaganda, market sensationalism, and technological over-

load. Poetry is not just an emotional flow; it is also a courageous voice that seeks to unveil truth. In an era where deepfakes and misinformation shape public perception, poetry helps us distinguish between reality and illusion, allowing us to see things more clearly. Where news reveals facts, a poem adds a heartbeat to those facts, humanising headlines about conflict, recession, innovation, or migration. It is this pulse that links the lived experiences of people to unfolding events — and serves as a reminder to people in power of the human consequences beneath the statistics.

Over time, poetry has evolved:

Today’s poet is not confined to flowers, the moon, rivers or nature. The modern poet writes about computer screens, smartphones, supply chains disrupted by conflict, and the human mind caught between economic volatility and the rapid pace of technological change. The poet observes how technology — from AI to blockchain — changes not only our surroundings but also our inner world, bringing with it questions of privacy, autonomy, and identity.

Poetry acts like a mirror — one that reflects our



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weaknesses, hopes, fears, and the most profound aspects of our consciousness. On the global stage, this mirror reflects the anxieties of societies facing job displacement due to automation or the divisiveness fuelled by social media echo chambers. Once we begin to see ourselves through this mirror, change starts within.

Every true poem asks a question: “Are you really?” The search for this answer becomes a journey toward self-understanding, an inner resilience that is much needed in a time of rapid political, economic, and technological flux.

The fact is that poetry is also a form of knowledge

sharing. In business education, a lesson may fade from one’s memory, but a poem about a leader’s vision, an entrepreneur’s struggle, or a worker’s dream stays in the heart. Poetry teaches not just about what to think, but how to think — with empathy, with creativity and with an appreciation for complexity.

Through simple words, poetry sparks imagination and keeps erudition alive across generations, bridging the knowledge gap that often exists in the pursuit of innovation, policy and enterprise.

In society, differences of opinion are natural — whether over trade policy, climate action or regulation

of new technologies. Poetry builds bridges of understanding across those divides.

A poet brings different perspectives onto the same page and encourages respect for each of them, much as successful global businesses and diplomatic initiatives navigate diverse viewpoints to reach a consensus. Poetry is not a voice of division; it is a song of connection, essential for collaboration and peaceful progress in our interconnected world.

Every individual needs poetry in life — not just as written verses, but as the inner rhythm of thought. A poem can offer courage when words fail, comfort when silence feels heavy, and clarity when the mind is restless, whether one is a policymaker, entrepreneur, student, or citizen seeking direction amid uncertainty.

Life is like a pair of horses pulling a chariot — it needs balance, patience, and direction to reach its destination.

In today’s rapidly shifting geopolitical and economic landscape — where policy reversals, technological advances, and business disruptions are the norm — poetry teaches us that balance. It reminds us that victory is not about defeating others, but about overcoming the confusion within ourselves, and leading with vision and

compassion.

The question “Why poetry?” may sound simple, but its answer is infinite. For every heart that feels deeply — especially in a world transformed by geopolitics, business cycles, and technology — a poem is already being written within. Poetry is the voice of that inner self — a bridge between the silent heart and the speaking mind. It guides us gently toward understanding ourselves, and through that, understanding the world. This version weaves in the roles that policy, business, and technology play in shaping today’s emotional and cultural landscapes, and highlights poetry’s power as a counterbalance and guide in a complex, rapidly changing world.

Summary:

In a world of constant noise — from news feeds about global summits to the buzz of financial markets and relentless social media updates — poetry brings back silence. This silence helps us listen to our own hearts and regain perspective amid the turbulence of geopolitics and economic uncertainty.

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